

**From:** [Atkins, Blake](#)  
**To:** [Purcell, Mark](#)  
**Subject:** USGS Annotated Bibliography of GMD Area  
**Date:** Wednesday, October 5, 2016 2:25:53 PM  
**Attachments:** [OF11-1140 USGS Annotated Bibliography.pdf](#)

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**From:** Travis, Pamela  
**Sent:** Thursday, September 08, 2016 10:41 AM  
**To:** Atkins, Blake <Atkins.Blake@epa.gov>  
**Subject:** document discussed in Wednesday meeting

Hi Blake – attached is the USGS bibliography we discussed briefly in the Grants Mining District Managers meeting. I hope this is helpful.